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**2023 BRIDGEPORT CARNIVAL VENDOR REGISTRATION FORM**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Carnival Contact Person (If different than owner): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**JUNE 24, 54 W. 4TH STREET (LOT ACROSS STREET FROM BOROUGH HALL)**

1. Please attach a certificate of liability to this form, listing BRIDGEPORT BOROUGH (63 W 4th Street) and BPORT M1 LLC (54 W 4th Street) as additional insured for the event.

2. Will you need electricity? Yes No If yes, what are your requirements?

3. Vendor booth hours of operation:

June 24: 3pm-10pm

4. All vendors must provide their own booth setup materials; i.e. tables, chairs, canopies, etc. The borough highly recommends setting up and breaking down your booths each night, as the borough will not be responsible for vandalism, theft, or weather damage. **Vendors who will be preparing food on-site should contact the Montgomery County Office of Public Health directly at 610-278-3000 and inquire about obtaining a Temporary Food Service License for the 2022 Bridgeport Carnival. Application must be made at least 10 business days prior to the start of the carnival. The county requires a $140 permit fee. Food vendors will also be required to lay down some sort of ground cover where they will be prepping food. Selling pre-packaged or pre-made food at the carnival will not require a county permit. Contact the county for more details.** The borough will provide a communal hand washing station to food vendors.

5. There is no fee for vendor participation.

Please return this form to Keith S. Truman, in person/by mail at 63 W. 4th Street, Bridgeport, 19405, or email to [ktruman@bridgeportborough.org](mailto:ktruman@bridgeportborough.org)

**SUBMISSION DEADLINE: JUNE 9, 2023**